

CAROLINA TRAIL BLAZERS 4WD CLUB, INC.
MEMBERSHP APPLICATION

For more information: [://www.carolina-trailblazers.org](http://www.carolina-trailblazers.org)
Return completed application along with check (no cash) payable to:
Carolina Trail Blazers / 5610 Underwood Dr. Greensboro, NC 27409

Name _____ Birthday _____
Spouse's Name _____ Birthday _____
Amateur Radio Call Sign _____ E-mail _____
Address _____
City _____ State _____ Zip _____
Home Phone (____) _____ Work Phone (____) _____
Cell Phone (____) _____ Pager (____) _____
Notify in Case of Emergency _____ Phone (____) _____

Your 4wd Vehicle (s)

Year _____ Make _____ Model _____ Color _____
Lifted? ____ Winch? ____ Lockers? ____ On-board Air? ____ Tow Hooks? ____ Hi-Lift Jack? ____
Tow Strap? ____ Tree Strap? ____ Fire Extinguisher? ____ First Aid Kit? ____ Battery Hold Down ____
Year _____ Make _____ Model _____ Color _____
Lifted? ____ Winch? ____ Lockers? ____ On-board Air? ____ Tow Hooks? ____ Hi-Lift Jack? ____
Tow Strap? ____ Tree Strap? ____ Fire Extinguisher? ____ First Aid Kit? ____ Battery Hold Down ____

ANNUAL CLUB DUES: \$50 for membership in CTB w/ emailed newsletter only, \$65 for membership in CTB w/ emailed and hard copy of newsletter (Both CTB memberships also include membership in SFWDA and UFWDA). Membership is for the fiscal year, January through December.

Dues Paid Total \$ _____

Sponsoring Member _____

Some of our sponsors have requested a list of Trail Blazer members. Those sponsors will sometimes offer discounts to members who are on that list. The list will be of names-only and will contain no other personal information. This is a personal choice that each member must make. If the line directly below is not checked, your name will automatically be submitted to that list.

_____ I DO NOT want my name to be on any list being sent to sponsors

The Carolina Trail Blazers 4WD Club, Inc. assumes no liability for any personal injuries or damage to vehicles or property during any club function.

Signature _____ Date _____

PREFERRED DEADLINE FOR PAYMENT OF ANNUAL DUES IS OCTOBER 15TH